

FILED
GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 16 9 50 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ronald G. Lee

in consideration of One Thousand, Three Hundred Seventy-Five and 00/100 (\$1,375.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Paul H. Moore and Euphemia Moore, their heirs and assigns forever:

ALL that lot of land in Austin Township, Greenville County, State of South Carolina, lying between South Carolina Highway 14 and South Carolina Highway 142, and fronting on South Carolina Highway 14, being shown and designated as Lot No. 2 on plat of Samuel Townes Holland, recorded in Plat Book MM at page 193, in the RMC Office for Greenville County, containing .87 acre and having the following metes and bounds:

BEGINNING at an iron pin in the center of S. C. Highway 14 at the joint front corner of Lots 2 and 1, and running thence with the joint line of said lots, S. 39-48 E. 169.6 feet to an iron pin at the joint rear corner of Lots 2 and 8; thence along the joint line of said lots, S. 45-17 W. 184 feet to an iron pin at the joint rear corners of Lots 2 and 8 and Lots 3 and 7; thence along the joint line of Lots 2 and 3, N. 39-48 W. 263 feet to an iron pin in the center of S. C. Highway 14; thence with the center of S. C. Highway 14, S. 14-10 W. 62.6 feet to a pin; thence continuing with the center of said Highway, S. 21-31 W. 150.8 feet to a pin in said Highway, being the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 826, at page 635.

This property is subject to any easements, restrictions or rights of way of record.



Greenville County
1,375

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of March, 1971.

SIGNED, sealed and delivered in the presence of:

Ronald G. Lee (SEAL)
Ronald G. Lee

Brenda H. Amick (SEAL)
J. Carl Ware, Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of March, 1971.

Brenda H. Amick (SEAL)
Notary Public for South Carolina.
My Commission expires: 3-11-80

J. Carl Ware, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of March, 1971.

Brenda H. Amick (SEAL)
Notary Public for South Carolina.
My Commission expires: 3-11-80

Bernice Lee

RECORDED this 16th day of March 1971 at 9:50 A. M., No. #21430

115-5400-1-115