

MAR 15 12 15 PM '71

VOL 910 PAGE 509

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

For True Consideration See Affidavit  
Book 33 Page 189

KNOW ALL MEN BY THESE PRESENTS, that I, ROY C. WATERS

in consideration of One Hundred and No/100ths (\$100.00) ----- Dollars,  
and other good and valuable consideration  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto JANIE L. WATERS, her heirs and assigns, forever:

All of the Grantor's rights, title, interest in and to the following  
described property, including his undivided one-half (1/2) interest in and  
to said property:

All that piece, parcel or lot of land in Greenville County, State of  
South Carolina, lying on the western side of Strawberry Drive, near the  
City of Greenville, being shown and designated as Lot No. 30 on a plat of  
Blueberry Park, recorded in Plat Book BB at Page 18, and being more  
particularly shown on an unrecorded plat of the property of Roy C. Waters  
and Janie L. Waters, prepared by C. C. Jones, dated March 8, 1957, and  
according to said plat, being more particularly described as follows:

BEGINNING at an iron pin on the western side of Strawberry Drive, front  
corner of Lot No. 31, which pin is 70 feet from the intersection of said  
Drive, with Leland Circle, and running thence with the line of Lot No. 31,  
N. 86-55 W. 150 feet to an iron pin; thence N. 3-10 E. 80 feet to an iron  
pin, rear corner of Lot No. 29; thence with the line of said lot, S. 86-55  
E. 150 feet to an iron pin on the western side of Strawberry Drive; thence  
with the western side of said Drive, S. 3-05 W. 80 feet to the beginning  
corner.

Being the same property conveyed to the Grantor by deed recorded in  
Deed Book 573, at Page 89.

This conveyance is subject to all easements, rights of way, and  
restrictions of record.



990

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of February 19 71

SIGNED, sealed and delivered in the presence of:

*Roy C. Waters* (SEAL)

*Doatley V. Hannon* (SEAL)  
*Mike J. Muncie* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 27th day of February 1971

*Mike J. Muncie* (SEAL)  
Notary Public for South Carolina.  
My Commission exp. Jan. 16, 1980

*Doatley V. Hannon*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

~~REVOIDED~~ GRANT IS TO WIFE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 15th day of March 1971 at 12:15 P. M., No. #21290

Re-Recorded 12-23-81 2:00 PM Book 1159 Page 914

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