

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 11 9 50 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I,
Ethel T. Cannada,

in consideration of === One Thousand and no/100 (\$1,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HELEN C. HARRIS,
Her Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, containing 1.21 acres, more or less, near the White Horse Road, and being more particularly described by a plat thereof made by Jones Engineering Service under date of February 25, 1971, to wit:

BEGINNING at an old iron pin on the eastern side of a 20 foot un-named street, at the southwest corner of property now owned by the grantee herein, and running thence along the eastern side of said un-named street S. 00-40 W. 362 feet to an iron pin in line of G. F. Smith property; thence with said Smith property line S. 64 - 36 E. 162.6 feet to an old iron pin at corner of Welcome Baptist Church property; thence with line of said church property N. 00 - 40 E. 351.9 feet to an old iron pin at the southeast corner of grantee's property aforesaid; thence with line of grantee's said property N. 61 - 50 W. 168.4 feet to the beginning corner.

The property herein conveyed is further described by saying that according to said plat the beginning corner thereof is at the end of the following courses and distances from the southwest side of the White Horse Road, to wit: starting at the northeast intersection of said road and said un-named street, and running thence with the eastern side of said un-named street as follows: S. 54-35 W. 215.5 feet to a bend, thence S. 23-52 W. 80 feet to the old iron pin at said beginning corner.

The property hereby conveyed is a portion of the property conveyed to the grantor herein by deed from REV. WATSON, recorded in the R. M. C. Office for said county in Deed Book 137 at page 300.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of March 19 71 .

SIGNED, sealed and delivered in the presence of:
Ethel T. Cannada (SEAL)
Janie G Bowen (SEAL)
C. S. Bowen (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of March 19 71 .
C. S. Bowen (SEAL) Janie G Bowen
Notary Public for South Carolina.
My Commission Expires 13th day of Jan , 1980 .

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)

RECORDED this 11 day of March 19 71 at 9:59 A. M. No. 21021

166-2-12.4
OUT OF 248-2-12