

GREENVILLE, S. C.

MAR 10 11 20 AM '71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that DOUGLAS M. COLLINS AND MARTHA G. COLLINS

in consideration of Two Thousand and No/100----- Dollars,
and assumption of mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JAMES I. McCULLOCH, JR. AND DORIS A. McCULLOCH, their heirs and assigns;

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the intersection of Nicholas Drive and Avery Street, being known and designated as Lot No. 10, Block D, on plat of Hughes Estate recorded in the RMC Office for Greenville County in Plat Book GG, at page 122, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Nicholas Drive at the joint front corner of Lots 10 and 11 and running thence along said Drive, N. 35-17 W. 54.7 feet to an iron pin; thence along the curve of the intersection of Nicholas Drive and Avery Street, the chord of which is N. 10-01 E. 35.6 feet to a concrete monument; thence along Avery Street, N. 55-19 E. 134.7 feet to an iron pin at the corner of Lots 9 and 10; thence along the common line of Lots 9 and 10, S. 35-17 E. 78.4 feet to an iron pin; thence along the common line of Lots 10 and 11, S. 54-43 W. 160 feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantors by deed recorded in the RMC Office for Greenville County, S. C., in Deed Volume 861, Page 148.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to Aiken Loan & Security Co., on which there is a balance due of \$ 11,427.44 ; said mortgage being recorded in Mortgages Volume 1093, Page 565.



2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of March 19 71

SIGNED, sealed and delivered in the presence of:

Pepper M. Kinney (SEAL)
Edward R. Hamner (SEAL)
Douglas M. Collins (SEAL)
Martha G. Collins (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 71

Edward R. Hamner (SEAL)
Notary Public for South Carolina.

Pepper M. Kinney

My Commission Expires September 3, 1979

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March 19 71

Edward R. Hamner (SEAL)
Notary Public for South Carolina.

Martha G. Collins

RECORDED this 10th day of March 19 71 at 11:30 A. M., No. 20899

308-513.4-5-10