

FILED
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 8 3 15 PM '71

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OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, B. F. Kittrell and Mamie L. Kittrell

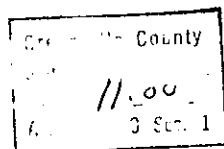
in consideration of -----Nine Thousand Nine Hundred Fifty and No/100 (\$9,950.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles Dale Mullinax, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the southwestern side of Hilltop Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot 17 on plat of Subdivision of Property of Ray E. McAlister, made by Pickell & Pickell, Eng., October 6, 1948, and recorded in the RMC Office for Greenville County in Plat Book EE, at Page 92, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Hilltop Drive at the joint front corner of Lots 17 and 18, and running thence along the common line of said Lots S. 40-03 W. 412.7 feet to an iron pin; thence running N. 89-59 W. 112 feet to an iron pin; thence running N. 1-41 E. 103.9 feet to an iron pin; thence running along the common line of Lots 16 and 17 N. 40-03 E. 403.3 feet to an iron pin on the southwestern side of Hilltop Drive; thence running along the said Hilltop Drive S. 49-57 E. 150 feet to the point of beginning.

This conveyance is made subject to easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Clarice C. Coleman dated September 15, 1970, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 898, at Page 343.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of March 1971.

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

B. F. Kittrell (SEAL)
B. F. KITTRELL (SEAL)
Mamie L. Kittrell (SEAL)
MAMIE L. KITTRELL (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of March 19 71.

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of March 1971.
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Mamie L. Kittrell
MAMIE L. KITTRELL

RECORDED this 8 day of March 1971 at 3:15 P. M., No. 20687

366-491-3-22