

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 2 9 21 AM '71.
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Fred L. Matthews

in consideration of Seven Thousand Six Hundred Eighty-Four and 11/100-----(\$7,684.11)-----Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Earl G. London, his heirs and assigns, forever,

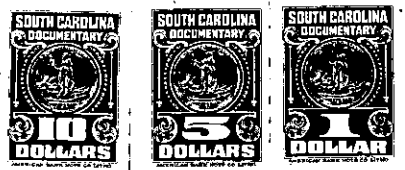
All that certain piece, parcel or lot of land, situate, lying and being on the southern side
of Brushy Creek Road in the County of Greenville, State of South Carolina, being shown and
designated as Lot No. 10 on a plat of Carriage Estates by C. O. Riddle, December 1965, recorded
in the R.M.C. Office for Greenville County in Plat Book PPP at Page 15 and having, according
to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Brushy Creek Road joint front corner of
Lots 10 and 11 and running thence S.4-27 E. 188 feet to an iron pin; thence N.85-00 W. 100 feet
to an iron pin joint rear corner of Lots 9 and 10; thence with joint line of said Lots N.4-27 E.
187.2 feet to an iron pin on the southern side of Brushy Creek Road; thence with the southern
side of Brushy Creek Road S.85-33 E. 100 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of
record as recorded in the R.M.C. Office for Greenville County.

This is the same property conveyed to the Grantor herein by Deed to Michael W. Pannell
recorded in the R.M.C. Office for Greenville County in Deed Book 888 at Page 459.

As part of the consideration herein, the Grantee assumes and agrees to pay that certain
mortgage to First Federal Savings & Loan Association in the original amount of \$21,500.00
recorded in the R.M.C. Office for Greenville County in Mortgage Book 1153 at Page 392 and
having a present principal balance of \$21,265.89.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of February 19 71.

SIGNED, sealed and delivered in the presence of:
Fred L. Matthews (SEAL)
Thomas Brown (SEAL)
Thomas Brown (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 26th day of February 19 71.
Thomas Brown (SEAL)
Notary Public for South Carolina.
My commission expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
My commission expires
RECORDED this 2nd day of March 19 71 at 9:21 A. M., No. #20158

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