STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARNSWORTH R. M. C.

'VOL 909 PAGE 172

KNOW ALL MEN BY THESE PRESENTS, that I, Harold Eugene Huff,

in consideration of -- Three Thousand Four Hundred Ninety-Five and No/100---(\$3,495.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James T. Oglesby and Jane R. Oglesby, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Paris Mountain Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 16 on a Plat of Huff Estates, Section I, prepared by J. C. Hill, R. L. S., dated September 26, 1963 and revised July 21, 1965 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Lions Club Road at the joint front corner of Lots 16 and 17; thence running N. 60-10 E. 150 feet to an iron pin; thence running S. 29-50 E. 122 feet to an iron pin on Bayberry Court; thence with the turn around of said Court 25.2 feet to an iron pin; thence continuing with said Court S. 60-10 W. 107 feet to an iron pin; thence with the arc of the corner of said Court and Lions Club Road 25 feet to an iron pin on the eastern side of Lions Club Road; thence with said Road N. 29-50 W. 115 feet to an iron pin, the point of beginning.

For Deed into Grantor see Deed Book 779 at page 408.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

385







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this the day of February 19 71.

(33 of Left)		
SIGNED, sealed and delivered in the presence of:	Harold Eugene Huff	(SEAL)
I House I helpodie	•	(SEAL)
Chill 3 Tires	:	:: (SEAL)
11	_	(SEAL)
COUNTY OF State (it) Personally appeared the understeen the execution thereof.	19 71	the saw the within named grantor(s) mess subscribed above witnessed the
COUNTY OF December }	n, dread or fear of any person whomsoe	privately and separately examined by

CIVEN under my hand and seal this

February day of 19 71

M

Notary Public for South Carolina.
My Commission Expires.
My Commission Expires.

day of February 2:59 P. 19 71 at