

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that ORPHAN AID SOCIETY, d/b/a JENKINS ORPHANAGE

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at Charleston, State of South Carolina, in consideration of

TWO HUNDRED AND NO/100 (\$200.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DUNCAN CHAPEL FIRE DISTRICT, its Successors and Assigns, forever:

All of the right, title, interest and estate of the Grantor in and to all that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, containing 2.27 acres, near the intersection of Poinsett Highway and Buncombe Road, on the Northwestern side of Access Road from Poinsett Highway to Buncombe Road, and having, according to a plat made by J. C. Hill, L.S., October 13, 1956, entitled "Property of Frances Raines," recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 48, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Access Road to New Highway No. 25, Poinsett Highway, at joint corner with property of Furman University, and running thence with the Northwestern side of said road the following five (5) courses and distances, N. 38-57 W. 159.7 feet, N. 45-13 W. 126.6 feet, N. 52-15 W. 132.5 feet, N. 53-43 W. 177.7 feet, and N. 50-19 W. 175.6 feet to an iron pin at joint line with Furman University; thence with the joint line with said University, S. 5-11 E. 327.9 feet to an iron pin; thence continuing with the joint line with Furman University, S. 71-26 E. 571 feet to an iron pin on the Northwestern side of Access Road from Poinsett Highway, the point of beginning.

The right, title, interest and estate of the Grantor is an undivided one-eighth (1/8) in a contingent remainder derived from Item 8 of the Last Will and Testament of Frances Madden Raines, on file in the Probate Court for Greenville County in Apt. 699, File 10, and as construed by the Court in an action of record in the office of the Clerk of Court for Greenville County in Judgment Roll H-10,428. The above described property is a portion of that property devised to Frances M. Raines by her mother, Mamie F. Raines, Apt. 422, File 5, and a portion conveyed to the said Mamie F. Raines by her husband, Joe O. Raines, by deed of record in Deed Book 126, at Page 551.

Orphan Aid Society owns and operates Jenkins Orphanage, or Jenkins Orphanage Institute, and is the governing body of said Orphanage as named in the Last Will and Testament of Frances Madden Raines.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of January 1971.

SIGNED, sealed and delivered in the presence of:

Ruth A. Brunson
Eleanor Tolson

ORPHAN AID SOCIETY (SEAL)
A Corporation
By: Harold W. Daniel
President
Lillian W. Huger
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF CHARLESTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of January 1971.

Eleanor Tolson (SEAL)
Notary Public for South Carolina. My commission expires July 22, 1979
My Commission expires

Ruth A. Brunson

RECORDED this 19th day of February 1971 at 3:06 P. M., No. #19337

295-432-13