

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
FEB 18 11 32 AM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, DAVID H. GARRETT,

in consideration of ----- Nine Hundred and No/100 - (\$900.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GARRETT HENSON REAL ESTATE COMPANY, INC., its Successors and Assigns forever:

All that piece, parcel, or lot of land lying, being, and situate in the County and State aforesaid, within the corporate limits of the Town of Fountain Inn, and on the East side of Friendly Street in the subdivision known as Friendship Heights, plat of same being made by W. N. Willis, Engineers May 30, 1960, said plat recorded in Plat Book RR, Page 159, R.M.C. Office for Greenville County, S. C., said lot being known and designated on said plat as Lot No. 31 in Block A, and having, according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin in the Eastern edge of said Friendly Street, joint corner with Lot No. 30, and running thence along the Eastern edge of said Street N. 29-00 E. 80 feet to an iron pin, joint corner with Lot No. 32 on said street; thence with the joint line of said Lot No. 32 S. 61-00 E. 150 feet to an iron pin, back joint corner of Lots 32, 45, and 44; thence with the back joint line of Lot No. 44 S. 29-00 W. 80 feet to an iron pin, back joint corner with Lots 44, 43, and 30; thence with the joint line of Lot No. 30 N. 61-00 W. 150 feet to an iron pin, the point of beginning, and bounded by Lots No. 30, 32, 45, 44, and 43, and said Friendly Street.

This being one of the lots conveyed to the Grantor in a deed by Billie C. Patton on November 2, 1964, said deed of record in said R.M.C. Office in Deed Book 801 at Page 223.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of October 19 70.

SIGNED, sealed and delivered in the presence of:

David H. Garrett (SEAL)

C. D. Case

Louise M. Davis

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\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of October 19 71.

Stewart H. Garrett (SEAL)  
Notary Public for South Carolina.

C. D. Case

My commission expires: July 3, 1979

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of October 19 70  
Stewart H. Garrett (SEAL)  
Notary Public for South Carolina.  
My commission expires: July 3, 1979

Mary Lou J. Garrett

RECORDED this 18th day of February 1971 at 11:32 A. M., No. #19133

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