

FILED VOL 908 PAGE 612  
GREENVILLE CO. S. C.  
FEB 17 2 22 PM '71  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, BAXTER M. GRANT,

in consideration of FIVE AND NO/100 (\$5.00) ----- Dollars,  
and Love and Affection  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto VIVIAN M. GRANT, Her Heirs and Assigns, Forever:

A one-half (1/2) undivided interest in and to:

ALL that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, having the following metes and bounds:

BEGINNING at a point in center of bridge on road over North Saluda River and running thence S. 53-3/4 E. 2.85 chains to point in bend on said road; thence S. 44 E. 8.00 chains to iron pin; thence S. 54 W. 8.50 chains to iron pin in center of North Saluda River; thence with center of said river: N. 77 W. 2.00 chains; S. 80 W. 3.57 chains; N. 44 W. 1.20 chains; N. 29 W. 4.50 chains; N. 52 E. 1.00 chains; S. 76 E. 2.50 chains; N. 78 E. 1.50 chains; N. 33-1/2 E. 2.85 chains; N. 10 E. 3.32 chains; N. 16-1/2 E. 2.18 chains; to the point of beginning in center of bridge over said river; and containing eight and one-half (8-1/2) acres, more or less.

ALSO, that triangular tract of land lying between the old and new surfaced treated Keller Bridge Roads containing 1-1/2 acres, more or less. The same begins at iron pin under aforementioned bridge and runs between and along centers of aforementioned roads to joint corner of lands of James Taylor, et al, and adjoining the 8-1/2 acre tract described above. The two tracts together consisting of 10 acres, more or less.

This conveyance is made subject to any restrictions or easements or rights of way that may appear of record pertaining to said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of February 19 71  
SIGNED, sealed and delivered in the presence of: Baxter M. Grant (SEAL)

Jane H. Richardson (SEAL)  
Benedine Kelch (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 16th day of February 19 71  
Benedine Kelch (SEAL) Jane H. Richardson  
Notary Public for South Carolina.  
My Commission Expires: July 14, 1977.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : GRANTEE IS WIFE OF GRANTOR  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)

Notary Public for South Carolina.  
RECORDED this 17th day of February 19 71, at 2:22 P. M., No. #19120

355-5112-1-26