

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C. VOL 908 PAGE 369
FEB 12 2 19 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, Ralph M. Jones OLLIE FARNSWORTH
R.M.C.

in consideration of Eleven Thousand and no/100 (\$11,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Mason Pearson, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as property of Ralph M. Jones as shown on a plat thereof prepared by J. E. Freeman, H. S. Brockman and T. T. Dill, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Reid School Road, which pin is the joint corner of property of C. M. Jones and the grantor, and running thence along the northerly side of Reid School Road, S. 82-00 W. 304.2 feet to an iron pin; thence continuing along Reid School Road, S. 86-15 W. 116.8 feet to an iron pin; thence N. 21-45 W. 215.2 feet to an iron pin; thence N. 2-15 W. 157.7 feet to an iron pin; thence N. 1-20 W. 113 feet to an iron pin; thence N. 56-30 E. 727 feet to an iron pin; thence S. 6-30 W. 387.4 feet to an iron pin; thence S. 5-02 W. 408.7 feet to an iron pin the point of beginning, less however, that portion of the above described property previously conveyed to Patrick Ryan O'Shields by deed recorded in the R. M. C. Office for Greenville County in Deeds Volume 821 at Page 219.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record on the recorded plat(s) or on the premises.



Greenville Co. S. C.
Stamps Paid \$12.10
Act No. 273 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of September 19 70.
SIGNED, sealed and delivered in the presence of:
Ralph M. Jones (SEAL)
Margaret R. Garrett (SEAL)
F. W. Dill (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 14th day of September 19 70.
F. W. Dill (SEAL)
Notary Public for South Carolina.
Margaret R. Garrett
My Commission Expires November 4, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
14th day of September 19 70.
F. W. Dill (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/4/1980
RECORDED this 12th day of February 1971, at 2:19 P. M., No. #18744

280-525.1-1-38
A150 273-525.1-1-58.2