

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

VOL 908 PAGE 332

FEB 11 4 22 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, J. Odell Shaver OLLIE FARNSWORTH R. M. C.

in consideration of Six Thousand Five Hundred Fifty-Two & 74/100ths (\$6,552.74) -----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Kendall T. Bailey, his Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, in Austin Township, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 58 of a subdivision known as Glendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 000, at Page 53, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Riggs Court at the joint corner of Lots 57 and 58 and running thence with the northwestern side of Riggs Court, N 19-23 E 105 feet to a point; thence following the curvature of the Southwestern intersection of Riggs Court with Sycamore Drive (the chord of which is N 22-52 W) 37 feet to a point; thence with the southwestern side of Sycamore Drive, N 53-28 W 105 feet to a point at the joint corner of Lots 58 and 59; thence S 47-36 W 185.4 feet to a point at the joint rear corner of Lots 57 and 58; thence S 70-37 E 212.8 feet to a point on the northwestern side of Riggs Court at the point of beginning, and being the same conveyed to me in Deed Book 902, page 148.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.

The Grantee assumes and agrees to pay the balance due on that mortgage to First Federal Savings and Loan Association in Mortgage Book 1172, page 39, in the original sum of \$25,000.00. which balance is \$24,947.26.



7.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of February 19 71.

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver
J. Odell Shaver (SEAL)

Charles H. Pence
Law Lindsey

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of February 19 71.

Charles H. Pence (SEAL)
Notary Public for South Carolina.

Law Lindsey

MY COMMISSION EXPIRES
AUGUST 12, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of February 19 71.

Mrs. Gladys C. Shaver

Charles H. Pence (SEAL)
Notary Public for South Carolina.

MY COMMISSION EXPIRES
AUGUST 12, 1980

RECORDED this 11th day of February 19 71 at 4:22 P. M. No. #18660

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