

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
FEB 11 4 22 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Savage OLLIE FARNSWORTH
R. M. C.

in consideration of **Five Thousand Three Hundred Sixty and 13/100ths (\$5,360.13)-----** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

J. ODELL SHAVER, his Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, in the Town of Mauldin, S. C., situate on the corner of Whatley Circle and Woodland Drive and being known and designated as Lot No. 10 on plat of Leake, Garret, et al, made by Jones & Sutherland, Engineers, dated February 27, 1958, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 10 and 11, being 103.5 feet from the intersection of Whatley Circle and Woodland Drive from iron pin on Whatley Circle and running thence along Lot No. 11, N 54-54 W 172.7 feet to an iron pin; thence S 35-11 W 90 feet to an iron pin; thence S 54-54 E 172.8 feet to an iron pin on Woodland Drive; thence along Woodland Drive, N 35-06 E 90 feet to an iron pin, being the point of beginning. This is the same property conveyed to me in Deed Book 748, page 484.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.

The Grantee assumes and agrees to pay the balance due on that mortgage to Fountain Inn Federal Savings and Loan Association in the original sum of \$8,500.00 in Mortgage Book 958, page 316, which balance assumed is \$6,639.87.



6.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of February 19 71.

SIGNED, sealed and delivered in the presence of:
James R. Savage (SEAL)
James R. Savage (SEAL)
Charwell Pence (SEAL)
Sue Kiddy (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11th day of February 19 71.
Charwell Pence (SEAL)
Sue Kiddy (SEAL)
Notary Public for South Carolina MY COMMISSION EXPIRES
AUGUST 12, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 11th day of February 19 71.
Charwell Pence (SEAL)
Ollie Farnsworth
Notary Public for South Carolina MY COMMISSION EXPIRES
AUGUST 12, 1980

RECORDED this 11th day of February 19 71 at 4:22 P. M., No. #18661

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