

KNOW ALL MEN BY THESE PRESENTS, that

Emanuel Baptist Church Trustees

FILED
GREENVILLE CO. S.C.
FEB 10 1 43 PM '71

OLLIE FARNSWORTH
R. M. C.

Dollars,

in consideration of One and no/100

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Emanuel Baptist Church of Greer, Inc., its successors and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being a portion of tract 6 of the plat of W. L. and Mrs. W. L. (Carrie) Dillard Estate, which is located near Greer, South Carolina, made by Brockman, March 26, 1946, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Buncombe Road, the corner of property of Greer Lane Company, and running thence along said road, N 34-16 W, 504.5 feet to an iron pin; thence along the property of Benjamin F. Few, N 35-15 E, 506 feet to an iron pin; thence along property of W. Palmer Dillard, S 35-19 E, 232.4 feet; thence again along Dillard, S 35-19 E, 266.8 feet to an iron pin; thence S 35-15 W, 518.5 feet to the point of beginning. The above described tract is composed of a 3.17 acre tract conveyed to John Gary and Hazel T. Moore in deed book 618, at page 166, a one-acre tract conveyed to John Gary Moore in deed book 565, at page 81, and another tract of approximately 1 and 1/2 acres conveyed to John Gary Moore in deed book 472 at page 427.

The Congregation of Emanuel Baptist Church has elected to incorporate and the purpose of this conveyance is to transfer legal title to such corporation, being the grantee herein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of February 19 71 EMANUAL BAPTIST CHURCH

SIGNED, sealed and delivered in the presence of:

Rev. Roger C. Clark
J. A. Ross

BY: Richard A. Byars (SEAL) Trustee
William F. Smith (SEAL) Trustee
Gordon Satterfield (SEAL) Trustee

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of February 19 71.

J. A. Ross (SEAL)
Notary Public for South Carolina.
My Commission Expires 12-16-1980

Rev. Roger C. Clark
Boyer G. Wilson
#111111

286-66-1-31 & 32

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 10th day of February 19 71, at 1:41 P. M., No. #18542