

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 1 10 20 AM '71  
OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that CHARLES F. KENNETT AND SHIRLEY K. KENNETT

in consideration of Two Thousand and No/100 ----- (\$2,000.00) ----- Dollars,  
Plus Assumption of Loan Mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James G. Bell and Betty K. Bell, their Heirs and Assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 20 on Garrett Street in Woodfield Subdivision, in accordance with plat recorded in the R.M.C. Office for Greenville County in Plat Book FF, Page 52 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Garrett Street, at the joint front corner of Lots 19 and 20, and running thence with the common line of said lots, S. 80-30 E. 198 feet to an iron pin; thence N. 8-30 E. 100 feet to an iron pin; thence N. 80-30 W. 197 feet to an iron pin on the easterly side of Garrett Street; thence with said street, S. 9-00 W. 100 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record on the recorded plat or on the premises.

This being the same property as conveyed to Grantor by deed recorded in Deed Book 846, at Page 568.

The Grantee is to pay 1971 City and County taxes.

The Grantee hereinabove stated does hereby agree to assume the mortgage balance due to Cameron-Brown Company in the amount of \$13,639.81, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_.

Grantor is to make the February payment on said loan.



220

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27th day of January 19 71.

SIGNED, sealed and delivered in the presence of:

*[Signatures of witnesses]*

*Charles F. Kennett* (SEAL)  
*Shirley K. Kennett* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of January 19 71.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*Alfred Paul Payne*

My Commission Expires 12/9/80

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27th day of January 19 71.  
*[Signature]* (SEAL)  
Notary Public for South Carolina. 12-9-80

*Shirley Kennett*

RECORDED this 1st day of February 19 71, at 10:20 A. M., No. #17693

699-359-2-4  
669