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OLLIE FARNSWORTH

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. W. Wilkins

in consideration of (exchange of property valued at \$100.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Durham, his heirs and assigns,

All that certain piece, parcel or lot of land triangular in shape in the city of Greenville, county of Greenville, state of South Carolina, on the northwest side of McAlister Road, as now located, and being more particularly described according to a recent plat by Piedmont Engineering & Surveying Company recorded in the RMC Office for Greenville County in plat book 4 H page 177 as follows:

Beginning at an iron pin on the northwest edge of McAlister Road, which iron pin is 12 feet southeast from the joint front corner of Lots Nos. 5 & 6, Block B, of Glenn Farms subdivision recorded in plat book M page 75, and running thence along the northwest side of McAlister Road, S. 52-42 W. 194 feet to an iron pin corner of other property of the grantor; thence with a new line N. 78-16 W. 25.7 feet to an iron pin in line of Lot No. 6 (property of the grantee); thence with the line of lot No. 6 N. 60-02 E. 211.9 feet to the beginning corner.

This is a portion of the lot conveyed to the grantor by Greenville County Technical Education Center by deed dated February 16, 1968 recorded in deed vol. 840 page 182 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded easements or rights of way.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of January 19 71 .

SIGNED, sealed and delivered in the presence of:
Benobia C. Hall (SEAL)
William W. Wilkins, Jr. (SEAL)
W. W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of January 19 71 .
Benobia C. Hall (SEAL) William W. Wilkins, Jr. (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES ~~XXXXXXXXXX~~ MY COMMISSION EXPIRES 12, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of January 19 71 .
Benobia C. Hall (SEAL) Evelyn H. Wilkins

Notary Public for South Carolina.
MY COMMISSION EXPIRES ~~XXXXXXXXXX~~ MY COMMISSION EXPIRES 12, 1979
RECORDED this 26th day of January 19 71 , at 9:59 A. M., No. #17194

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OUT CP 267-3-13.1
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