

FILED
GREENVILLE CO. S. C.
JAN 25 11 30 AM '71
OLLETT, JAMES WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Paul R. Hart and Barbara C. Hart

in consideration of Five and 00/100 (\$5.00) and assumption of mortgages below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

G. Sidney Garrett, his heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being known as Lot 137-A on a revised Plat of Eastdale Development, recorded in Plat Book JJJ, Pages 50 and 51, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Drury Lane, joint corner with Lot 138 and running thence with said Lot, S. 19-39 W., 175 ft. to an iron pin; thence N. 68-11 W., 84.9 ft. to an iron pin on North Golden Strip Drive; thence along said Drive, N. 4-36 E., 158.1 ft. to an iron pin; thence with the curve of the intersection of North Golden Strip Drive and Drury Lane, the chord of which is N. 57-08 E., 24.9 ft. to an iron pin; thence along Drury Lane, S. 70-21 E., 110.9 ft. to the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, which Mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1020, Page 286, and having a present unpaid balance of \$ 14,193.68.

Grantee also agrees to assume mortgage at Commercial Credit Corporation, North Pleasantburg Dr., which Mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1138, Page 307, and having an unpaid balance of \$ 2,012.40.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of December, 19 70.

SIGNED, sealed and delivered in the presence of:

Ruth E. Kersh (SEAL)
William J. Schwindt (SEAL)
Paul R. Hart (SEAL)
Barbara C. Hart (SEAL)

MARYLAND } PROBATE
STATE OF ~~South Carolina~~ }
COUNTY OF Baltimore }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16th day of December, 19 70.
Ruth E. Kersh (SEAL)
Notary Public for ~~South Carolina~~ Maryland
My Commission Expires: 7/1/74

MARYLAND } RENUNCIATION OF DOWER
STATE OF ~~South Carolina~~ }
COUNTY OF Baltimore }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 16th day of December, 19 70.
Ruth E. Kersh (SEAL)
Notary Public for ~~South Carolina~~ Maryland
My Commission Expires: 7/1/74
RECORDED this 25th day of January 1971 at 11:33 A. M., No. #17106

799-104.3-1-14