

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 906 PAGE 616

JAN 20 3 23 PM '71

OLLIE FARNSWORTH
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William C. Brooks, Liquidating Trustee for C. M. Buchanan, Trustee now deceased, by order of Judge J. Frank Eppes, January 7, 1970

in consideration of One Dollar and no/100-----(\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ruth H. Buchanan, her heirs and assigns forever:

A one-tenth (10%) interest of ownership in the hereinafter described property:

All that certain, piece, parcel or tract of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, in the town of Marietta, having, according to a plat of survey made by T. T. Dill, surveyor, April 22, 1963, entitled "Plat of Farm Only, Henry A. Batson Estate", the following metes and bounds, courses and distances, to-wit:

BEGINNING on an iron pin on line of Picklesimer Estate, said point being S. 49-07 W., 76.7 feet from the W/S of Southerlin Drive, and running S. 19-30 W., 421.1 feet to an iron pin; thence S. 70-15 E., 150 feet to an iron pin on the W/S of Batson Avenue; thence following said Batson Ave. S. 19-30 W., 138.7 feet to an iron pin; thence S. 70-15 E., 180 feet to an iron pin; thence N. 19-30 E. 385 feet to an iron pin; thence S. 70-15 E., 60 feet to an iron pin; thence N. 18-41 E. 80 feet to an iron pin; thence S. 53-00 E. 63.4 feet to an iron pin; thence S. 39-19 E., 170.5 feet to an iron pin on the Stroud line; thence following the Stroud Line S. 50-19 W., 2508.5 feet to an iron pin on the Bates line; thence following the Bates line, N. 29-52 W. 298.6 feet to an iron pin on corner of James Batson property; thence following the Batson property line, N. 52-30 E. 679 feet to an iron pin; thence N. 27-56 W., 310 feet to an iron bolt on line of property of Picklesimer Estate; thence following the Picklesimer line, N. 48-35 E., 1,035.8 feet to an iron pin; thence N. 48-51 E., 273.8 feet to an iron pin; thence N. 49-07 E. 290 feet to the point of beginning, containing 24.63 acres, and being identically the same property conveyed to grantors herein by deed recorded in Deed Book 727, Page 433, less lot numbers, 4-13-14 -- 12 + 1/2 of 11 -- 5 + 1/2 of 6 - 15-18 -- 7 + 1/2 of 6 and 17 of Oakmonte Subdivision which were conveyed by Title under the Trust Agreement recorded in Deed Book 756, Page 357.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of March 19 70

SIGNED, sealed and delivered in the presence of:

William C. Brooks (SEAL)
AS Liquidating Trustee for C. M. Buchanan,
Trustee, now deceased (SEAL)

Linda M. Galloway
Jae A. Phillips

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Liquidating Trustee

sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 70

Jae A. Phillips (SEAL)
Notary Public for South Carolina.
Commission Expires 1-1-71

Linda M. Galloway

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER NO DOWER -- TRUST AGREEMENT

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 20 day of January 19 71 at 3:23 P. M., No. 16816

399-513.5-1-16, 51, 52, 53, 57, 58, 59, 65, 67, 68, 71 = 1