

FILED
HORTON, DRAWDY, DILLARD, MARSHALL & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
JAN 16 2 00 PM '71
BELLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Harold L. Prescott, Jr.

in consideration of Thirteen Thousand Seven Hundred Twenty-eight and 10/100 (\$13,728.10) ----- Dollars
and assumption of the mortgaged indebtedness hereinbelow setforth -----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles E. Howard and Sharon A. Howard, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot 16 of Timberlake No.
2, said plat being recorded in the R.M.C. Office for Greenville County, South Carolina in
Plat Book BB at page 184, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 15 and 16 on Biscayne Drive
and running thence 59-03 W. 3.2 feet to an iron pin; thence 50-29 W. 97.5 feet to joint front
corner of Lots Nos. 16 and 17; thence N. 82-20 W. 194 feet; thence N. 7-40 E. 100 feet; thence
S. 82-20 E. 183.2 feet to beginning corner.

This deed is given subject to any easements or rights-of-way that may appear of record, on
the recorded plat or on the premises.

The Grantees herein assume and agree to pay the terms of that certain note and mortgage
heretofore executed unto C. Douglas Wilson & Co. recorded in the R.M.C. Office for Greenville
County in Mortgage Book 813 at Page 439; in the original amount of \$15,800.00 and having a
present balance of \$11,271.90.



Greenville County
15.40
Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of January, 19 70
SIGNED, sealed and delivered in the presence of
Harold L. Prescott, Jr. (SEAL)
Frances K. Bagwell (SEAL)
William J. Bagwell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 15th day of January, 1970
William J. Bagwell (SEAL) 6-13-79
Frances K. Bagwell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
15th day of January, 19 70
William J. Bagwell (SEAL) 6-13-79
Sylvia L. Prescott

RECORDED this 18th day of January 19 71 at 2:00 P. M., No. #16527

-271-277-2-8.17