

Jan 11 3 24 PM '71  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

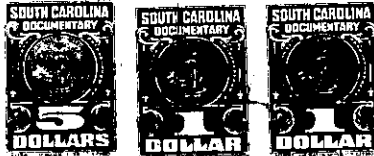
KNOW ALL MEN BY THESE PRESENTS, that I, George L. Harris, of Greenville County,

in consideration of Cancellation of mortgage having a balance of \$ 3,300.00 Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto M & M Construction Company, Inc., its successors and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 73 as shown on a plat entitled "Subdivision for Abney Mills, Renfrew Plant, Travelers Rest, South Carolina," made by Dalton & Neves, January, 1959, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book QQ, at page 53. According to said plat the within described lot is also known as No. 17 Circle Road and fronts thereon 57 feet; being the same conveyed to me by Paul D. Harris by deed dated June 2, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 675, at Page 134.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein assumes and agrees to pay the balance due on a certain note and mortgage executed by Paul D. Harris in the original sum of \$ 3,500.00 in favor of Greer Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 849, at Page 593, on which there is a balance due of \$ 523.48.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of January 19 71

SIGNED, sealed and delivered in the presence of:

*Patrick H. Grayson*  
*Mary S. Martin*

*George L. Harris* (SEAL)  
George L. Harris  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of January 19 71

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: Nov. 19, 1979

*Mary S. Martin*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of January 19 71  
*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: Nov. 19, 1979

*Mrs. Jacqueline M. Harris*

RECORDED this 11 day of January 19 71 at 3:34 P. M., No. 15966

365-506.1-1-73