

JAN 7 3 44 PM '71

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TITLE TO REAL ESTATE—Prepared by PHYLLIS H. ADKINS, Notary Public, Greenville, S. C. R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **JOHN D. GILLESPIE and MADALINE S. GILLESPIE and GREENVILLE COUNTY**

in consideration of One and no/100 (\$1.00) ----- Dollars,
and the Premises
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **THE ERVIN COMPANY, its successors and assigns, forever:**

All that piece, parcel or strip of land situate, lying and being in Greenville County, South Carolina, 50 feet in width and being designated "proposed street" on a plat of the property of Margaret T. Long recorded in the RMC Office for Greenville County in Plat Book DDD, Page 87, reference to said plat being craved for a more particular description.

By Deed recorded in Deed Book 725, Page 43, Grantors John D. and Madeline S. Gillespie were conveyed Lot # 2 as shown on the plat above mentioned. The eastern line of this lot is bounded by the "proposed street" herein mentioned. This "proposed street" has not been constructed and it is Grantee's intention to relocate it in subdividing the property surrounding the lot of Grantors John D. and Madeline S. Gillespie. See plat of Mountainbrooke subdivision recorded in the RMC Office for Greenville County in Plat Book 41, Page 47. By the execution of this deed, Grantors convey all their right, title and interest in and to said "proposed street" and consent to its relocation as shown on the plat of Mountainbrooke subdivision. Execution of this deed by Grantor Greenville County is pursuant to authorization of Greenville County Council during its meeting held on December 1, 1970.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of December, 19 70.

SIGNED, sealed and delivered in the presence of:

Molly G. Lewis
C. Vukobratovic

John D. Gillespie (SEAL)
Madaline S. Gillespie (SEAL)
GREENVILLE COUNTY (SEAL)
By: Robert B. Vaughn (SEAL)
Robert B. Vaughn, Chairman

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December, 19 70

C. Vukobratovic (SEAL)
Notary Public for South Carolina.
Nov. 1981

Molly G. Lewis

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December, 19 70

Molly G. Lewis (SEAL)
Notary Public for South Carolina.
8-7-79

Madaline S. Gillespie

RECORDED this 7th day of January, 19 71, at 3:44 P. M., No. #15700

approved: John P. Robinson
County Supervisor

(20101) 15-1-2075 - 003