

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

JAN 5 10 25 AM '71

VOL 905 PAGE 491

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, <sup>R.M.C.</sup> Garland J. Avera, of Greenville County

in consideration of Four Thousand Seven Hundred and no/100 (\$4,700.00)----- Dollars,  
and assumption of mortgage indebtedness listed below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Judy C. Coleman, her heirs and assigns forever

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 19 on plat of Helen M. Powe, said plat being recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book P, Page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Idlewood Drive (formerly East Pinehurst Drive) joint front corner of Lots Nos. 19 and 20; and running thence N. 1-15 E. 258.8 feet to an iron pin; thence N. 87-32 W. 61.6 feet to an iron pin; thence S. 1-15 W. 261.5 feet to an iron pin on Idlewood Drive, joint corner of Lots Nos. 4 and 19; thence along Idlewood Drive S. 89-52 E. 61.6 feet to an iron pin, the point of BEGINNING.

This conveyance is made subject to any restrictions or easements that may appear of record on the recorded plat(s) or on the premises, as well as any rights of way, zoning ordinances, restrictions or protective covenants.

As a part of the consideration herein, grantee assumes and agrees to pay that certain note and mortgage in favor of Cameron-Brown Company, Raleigh, North Carolina, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgages Volume 924, at Page 313, and the balance due as of this date is \$ 6,428.21.



550

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of January 19 71.

SIGNED, sealed and delivered in the presence of:

Garland J. Avera (SEAL)

Diame C. Carson  
F. M. M. [Signature]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of January 19 71.

F. M. M. [Signature] (SEAL)  
Notary Public for South Carolina.

Diame C. Carson

My Commission Expires November 4, 1980

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER ----- WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 5th day of January 19 71, at 10:25 A. M., No. #15396

519-185-2-38