

FILED  
GREENVILLE, S. C.  
3 26 PM '79

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that

I,

Mrs. Grace S. Loftis,

in consideration of

One Thousand, Five Hundred and no/100 (\$1,500.00) -----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Malcolm G. Sanders, His Heirs and Assigns,  
forever:

All of my share of, in and to the property hereinafter described, my said share being a one-half undivided interest therein, and the said property being described as follows:

ALL that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, about one mile north of Chick Springs and lying east of Saint Mark Road, and being known and designated as Lot No. 12 and one-half of Lot No. 13, adjacent to each, of a subdivision of the W. B. Williams property and having in the aggregate the following metes and bounds, according to a Plat and survey by H. L. Dunahoo, S. E., January 21, 1947, said Plat being recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Q" at page 121: -

BEGINNING at a stake on the south side of a county road at a corner of Lot No. 11 and running thence with line of Lot No. 11 in a southeasterly direction 150 feet to a stake in line of Lot No. 43; thence with line of Lots Nos. 43 and 42, N. 65-30 E. 75 feet to a stake which is the middle of lot No. 13; thence in a northeasterly direction 150 feet to a stake on the south side of county road; thence with said county road S. 62-48 W. 75 feet to the beginning corner.

My share in the above described property which is being hereby conveyed, and my right, title and interest therein, were acquired by me ~~privately~~ through the deed of Margaret S. Sanders, dated July 24, 1961, and recorded in the R. M. C. Office for Greenville County in Deed Book 678 at page 488.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of March 19 70

SIGNED, sealed and delivered in the presence of:

Mrs. Grace S. Loftis (SEAL)

Jennie H. Bowen (SEAL)

C. B. Bowen (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of March 19 70

C. B. Bowen (SEAL)  
Notary Public for South Carolina.

Jennie H. Bowen

My Comm. expires 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 31st day of December 19 70, at 3:26 P. M., No. #15236

44-1-33-288