

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Dec 30 3 27 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ashley Butler, Jr.

in consideration of Fifteen Thousand Nine Hundred and No/100 (\$15,900.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James R. Gasque and June Anne Gasque, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, City of Greenville, with the buildings thereon located, being Lot No. 60 of the subdivision known as Northwood and shown on a plat recorded in the RMC Office for Greenville County in Plat Book J, Page 102 and 103, and having the following metes and bounds:

BEGINNING at an iron pin at the Southwestern corner of the intersection of Hillcrest Drive and Woodbine Road and thence running along the Northwestern side of Woodbine Road, S. 67-47 W. 80.5 feet to an iron pin; thence still with the Northwestern side of Woodbine Road, S. 59-30 W. 58 feet to iron pin at the corner of Lot No. 61; thence along the line of that lot, N. 61-18 W. 197.2 feet to iron pin at the rear corner of said lot in the line of lot no. 59; thence along line on that lot, N. 37-0 E. 17 feet to iron pin; thence S. 80-32 E. 291 feet to the beginning corner.

This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.

Trough error, by deed of record in the Office of the RMC for Greenville County in Deed Book 863, Page 538, Montez H. Butler shows a conveyance of Lot No. 16; however, with the remainder of the description being that for Lot No. 60 which she meant to convey. Subsequently, Montez H. Butler died testate (See Apartment , File), leaving all her property to Ashley Butler, Jr., the Grantor herein.



Greenville County
17.60
Act No 383 Se

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of December 19 70

SIGNED, sealed and delivered in the presence of:

Ashley A. Butler, Jr. (SEAL)

_____ (SEAL)

Virginia Richardson
June Gasque

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of December 19 70

June Gasque (SEAL)
Notary Public for South Carolina.
My Commission Expires 6-10-80

Virginia Richardson

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER unnamed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
30th day of December 19 70

(SEAL)
Notary Public for South Carolina.

RECORDED this 30th day of December 19 70, at 3:27 P. M., No. #15055

159-187-4-2