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OLLIE FARNSWORTH
R. M. C.

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TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Robert H. Rumsey & Larry B. Carper

in consideration of Eleven Hundred Fifty (\$1150.00) Dollars,

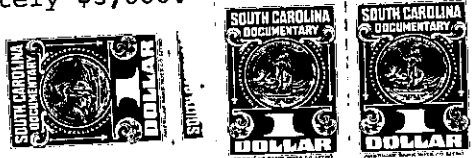
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles Bennett, a one-third undivided interest in and to,

All that lot of land in Greenville County, State of South Carolina, being shown as Lot 26 on plat of Property of John B. Marshall Estate, recorded in Plat Book J at pages 132 and 133 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the western side of White Horse Road at the joint front corner of Lots 25 and 26 and running thence with line of Lot 25, S. 66-15 W. 210 feet to an iron pin; thence S. 23-45 E. 80 feet to an iron pin at corner of lot 27; thence with line of said lot N. 66-15 E. 210 feet to an iron pin on White Horse Road; thence with the western side of White Horse Road N. 23-45 W. 80 feet to the beginning corner.

This is the same lot conveyed to grantors by Lee N. Atkinson and Helen R. Atkinson by deed recorded Oct. 8, 1970 in deed vol. 900 page 80 of the RMC Office for Greenville County, S. C. This conveyance is made subject to restrictions, easements and rights of way of record affecting said property.

The grantee assumes and agrees to pay one-third of the balance due on that certain mortgage given to the Fidelity Federal Savings & Loan Association recorded October 8, 1970 in mortgage vol. 1169 page 16 on which there is a balance due of approximately \$12,500. Also mortgage given to Lee N. Atkinson and Helen R. Atkinson recorded October 8, 1970 in mortgage vol. 1168 page 668 on which there is a balance due of approximately \$3,000.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of December 19 70 .
SIGNED, sealed and delivered in the presence of:
Larry B. Carper (SEAL)
Robert H. Rumsey (SEAL)
W. W. Wilkins (SEAL)
William H. Wilkins Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28 day of December 19 70 .
W. W. Wilkins (SEAL) William H. Wilkins Jr.
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1975 NOVEMBER 3, 1970

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 28 day of December 19 70 .
Ann H. Rumsey
Elizabeth S. Carper
Benobis C. Hall (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1975
RECORDED this 30th day of December 19 70, at 2:10 P. M., No. #15091

161-242-1-2-36