

TITLE TO REAL ESTATE—PREPARED BY **OLLIE FARNSWORTH** ATTORNEY AT LAW, GREENVILLE, S. C.  
R. M. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Larry B. Carper and Robert H. Rumsey

in consideration of Eleven Hundred Fifty (\$1150.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles Bennett, a one-third undivided interest in and to,

All that lot of land in Greenville County, South Carolina, on the western side of the White Horse Road known as Lot No. 25 of tract # 2 of the estate of John B. Marshall, according to a plat recorded in Plat Book J, at pages 132 and 133, and having according to said plat, the following metes and bounds:

Beginning at a pin on the western side of White Horse Road and running thence S. 66-15 W. 210 feet to a pin; thence S. 23-45 E. 80 feet to a pin; thence N. 66-15 E. 210 feet to a pin; thence N. 23-45 W. 80 feet to the beginning corner.

This is the same lot conveyed to grantors by Tom Gibbs by deed recorded August 26, 1970 in deed vol. 897 page 109 of the RMC Office for Greenville County, S. C. This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat or on the premises.

The grantee herein assumes and agrees to pay 1/3 of the balance due on that certain mortgage given by the grantors to Peoples National Bank, Greenville, S.C. recorded August 26, 1970 in mortgage vol. 1164 at page 301, on which there is a balance due of approximately \$12,000 and the mortgage given by the grantors to Tom Gibbs recorded August 26, 1970 in mortgage vol. 1164 page 303 on which there is a balance due of approximately \$5,000.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of December 19 70 .  
SIGNED, sealed and delivered in the presence of:  
Larry B. Carper (SEAL)  
Robert H. Rumsey (SEAL)  
William M. Wilkins, Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of December 19 70 .  
William M. Wilkins, Jr. (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES NOVEMBER 12, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of December 19 70 .  
Elizabeth L. Carper  
Ann H. Rumsey  
Dorothy C. Hall (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES NOVEMBER 12, 1980

RECORDED this 30th day of December 19 70 at 2:10 P. M., No. #15091

161-242.1-2-35