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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE, and \
County of LAURNES

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARNSWORTH

I, MABEL B. ROBERTS

DEC 16 9 57 AH '70

in consideration of One (\$1.00) Dollar and correction of previous deed

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ROY E. WILSON AND RUBY M. WILSON, their Heirs and Assigns forever:

ALL that certain piece, parcel or tract of land lying, being and situafted in the Town of Fountain Inn, Counties of Greenville and Laurens, State of South Carolina, containing one (1) lot in accordance with plat made for W. A. Roberts Estate, dated October 1970, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the southern side of Gray Circle, joint corner with Lot No. 10, and Woodfield Heights and running thence along Gray Circle N. 77-07 E. 49.5 feet to iron pin; thence N. 88-25 E. 47.8 feet to iron pin; thence S. 83-07 E. 45.5 feet to an iron pin; thence S. 29-24 E. 149.7 feet to an iron pin; thence S. 60-37 W. 125.7 feet to an iron pin; thence N. 29-42 W. 212.9 feet to iron pin, being the point of beginning.

This being the same property as previously conveyed to Grantees by W. A. Roberts in deed recorded in Deed Book 795, at Page 124, R.M.C. Office for Greenville County and Deed Book 171, Page 128, Clerk of Court's Office for Laurens County, and in accordance with new survey herein above referred to, error was found to exist in the previous survey and deed description, however the property is identical as to basic size.

12-16-70 P DAT.: BOOK	275 Jennie PAUS JAULIUM	V. Culbertson
	premises belonging or in an	

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever. And, the grantox(s) to(es) hereby hind the grantee(s) and the forever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.	grantes s(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of D	ecember 19 70  Malul B. Roberto (SEAL)
SIGNED, sealed and delivered in the presence of:7	- 10100 No. 11 March State
Mark Co	(SEAL)
7.1	(SEAL)
Clara Chyc.	(SEAL)
STATE OF SOUTH CAROLINA	OBATE
COUNTY OF GREENVILLE Personally appeared the un	errigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 14th day of December	19 70
(SEAL)	Mara Hay
Notary Public for South Carolina	·
My Commission Expires 1/1/71	·
SIAIE OF SOUTH CAROLINA	TION OF DOWER WOMAN GRANTOR
COUNTY OF I, the undersigned Notar	Public do hereby certify unto all whom it may concern, that the undersigned
wife (wines) of the shope named grantor(s) respectively, did this day	Public, do hereby certify unto all whom it may construct any appear before me, and each, upon being privately and separately examined by sipon, dread or fear of any person whomsoever, renounce, release and forever resiston, dread or fear of any person whomsoever, renounce, release and forever resiston, all her interest and estate, and all her right and claim of dower of, assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	
day of	
(SEAL)	
Notary Public for South Carolina.	, , , , , , , , , , , , , , , , , , ,
RECORDED this 28th day of December 197	10:35 A. M., No. #14912