## GREENVILLEICO. S. C. VOL 905 PAGE 209

## RIGHT OF WAY TO TAYLORS FIRE AND SEWER DISTRICT

| State of South Carolina, R. H. C.  |  |
|--|--|
| County of Greenville.  | The att Manuscript Enterprises Inc.                          |
| 1. KNOW ALL MEN BY THESE PRESENTS: That _  | Threaft-Maxwell Enterprises, Inc.                            |
| and  | , grantor(s),  |
| in consideration of \$   |  |
| Deed Book 782 at Page 506  | and Book at Page   |
| and encroaching on my (aur) land a distance of   |  |
| or mishap that might occur therein or thereto.  5. All other or special terms and conditions of  | of this right of way are as follows:                         |
| 6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.  7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. |  |
| IN WITNESS WHEREOF, the hand and seal of th  | te Grantor(s) herein and of the Mortgagee, if any, has here- |
| unto been set this day of  |  |
| Signed, sealed and delivered in the presence of:   | THREATT-MAXWELL ENTERPRISES, INC.                            |
| Lellian B Autolan  | BY: ( Juffer (Soal)  |
| Cento Helbor   | (Seal)   |
| As to the Grantor(s)   | (Sea1)   |
|  | (0041/   |