

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Martha M. Gaffney

in consideration of ----One Thousand Three Hundred Fifty and No/100 (\$1,350.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. Clark Gaston, Jr. and Mary Houston Gaston, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the City of Green-
ville, County of Greenville, State of South Carolina, on the southwest side of Lullwater Road,
and being known and designated as Lot No. 54 on a plat of Northside Gardens, as filed in the
RMC Office for Greenville County, S. C. in Plat Book S, at Page 17, and according to said
plat having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Lullwater Road, said iron pin being the
joint front corner of Lots Nos. 54 and 55, and being 630 feet from the intersection of Primrose
Lane and Lullwater Road, and running thence with said Lullwater Road S. 41-08 E. 90 feet to an
iron pin; thence S. 48-52 W. 202.2 feet to an iron pin; thence N. 33-41 W. 17.1 feet to an iron
pin; thence N. 41-08 W. 73 feet to an iron pin; thence N. 48-52 E. 200 feet to an iron pin, the
point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed recorded in the RMC Office
for Greenville County in Deed Book 882, at Page 03.

As a part of the consideration herein the grantees specifically assume and agree to pay that
certain mortgage in favor of National Homes Acceptance Corp. in the principal amount of
\$20,200.00 recorded in the RMC Office for Greenville County in Mortgage Book 1145, at Page
249 on December 31, 1969.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December 1969 .

SIGNED, sealed and delivered in the presence of:

Martha M. Gaffney (SEAL)
MARTHA M. GAFFNEY

Adam Fisher
Becky D Lewis

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31st day of December 1969 .

Adam Fisher (SEAL)
Notary Public for South Carolina.
My commission expires Mar. 19, 1979

Becky D Lewis

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this 28th day of December 19 70 at 1:51 P. M., No. #14911

189-2-2-32
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