STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

we, Robert Joseph Murphy, Jr. and Danna Christine Murphy,

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, shown as Lot 340 on plat of Section B of Gower Estates, made by R. K. Campbell, Surveyor, December, 1961 and recorded in the Office of the R. M. C. for Greenville County in Plat Book XX at Pages 36 and 37 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Carolina Avenue at the joint front corner of Lots 339 and 340 and running thence along the line of Lot 339, S. 7-19 E. 175 feet to an iron pin; thence S. 82-41 W. 90 feet to an iron pin; thence with the line of Lot 341, N. 7-19 W. 175 feet to an iron pin on the south side of Carolina Avenue; thence along Carolina Avenue, N. 82-41 E. 90 feet to the beginning corner; being the same conveyed to us by Thomas A. Moore and Karen C. Moore by deed dated January 16, 1970 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 883, at Page 56.

This property is conveyed subject to the restrictive covenants recorded in the Office of the R. M. C. for Greenville County in Deed Book 693 at Page 7 and is also subject to the drainage easement along the east side of the lot as shown on the plat mentioned above.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on December 5, 1967 in the original sum of \$ 22,700.00 by Thomas A. Moore and Karen C. Moore to First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1078, at Page 325, on which there is a balance due of \$ 21,588.29 as of this date.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantec s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

tuny channing of to clause the same of any part thereor.
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of December 19 70.
SIGNED, sealed and delivered in the presence of: Robert Joseph Murphy, Jr.
Danna Christine Murphy (SEAL)
Jama Christine To Juffyseal)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of December 19 70 Longe 4 Lace 1 (SEAL)
Notary Public for South Carolina. My Commission Expires: /// /75
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER
COUNTY OF GREENVILLE).
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st
day of December 19 70 Cana Grante Murphy Danna Christine Murphy
(SEAL)
Noted Public for South Carolina. My Commission Expires: //// /2 5000
RECORDED this 22 day of /// 7 Dec. 10 70 10:07 A. M. No. 14631