

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DEC 16 9 41 AM '70  
OLLIE FARNSWORTH  
R.M.C.

VOL 904 PAGE 477

KNOW ALL MEN BY THESE PRESENTS, that  
Inez H. Davis

in consideration of One Thousand and no/100 Dollars,  
and assumption of mortgages  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Marvin J. Davis, his heirs and assigns forever:

All of my one-half interest in and to: All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, located on Highland Street and being known and designated as lots 4 and 5 in Subdivision known as Moore's Heights, as shown by plat thereof recorded in Plat Book A at page 391. These two lots each front 50 feet on Edmunds Street and run back a depth of 150 feet on each side, being located at the corner of Edmunds Street and Highland Street. Being the same property as conveyed grantor by deed book 864, page 550, R.M.C. Office for Greenville County.

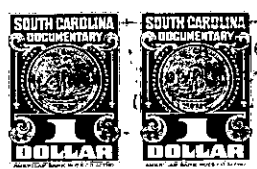
899-313-1-16

ALSO: All of my one-half interest in and to: All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Fairview Township, located on South Carolina Highway No. 2, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of said highway and running thence N 1-00 W, 153.9 feet; thence S 61-15 W, 347 feet to an iron pin 17 feet from the center line of railway; thence S 19-15 E, 138 feet; thence N 61-15 E, 300 feet to the beginning corner and being the same property conveyed the grantor by deed recorded in Deed book 885 at page 592, R.M.C. Office for Greenville County.

899-320-1-14

The grantee assumes balance on mortgage to Laurens Federal Savings & Loan Association in present amount of \$5,649.34 and also mortgage to Peoples National Bank, both of which are recorded in the R.M.C. Office for Greenville County.



1.10  
Not. No. 309 S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of December 19 70

SIGNED, sealed and delivered in the presence of:  
Inez H. Davis (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
Sarah J. Allison (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of December 19 70  
Sarah J. Allison (SEAL)  
Notary Public for South Carolina.

My Commission Expires 11/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR - WOMAN  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16 day of December 19 70 at 9:41 A. M., No 14129