

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Dec 14 3 08 PM '70  
OLLIE FARNSWORTH  
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that

Virginia Ann J. Kellett

For True Consideration See Affidavit  
Book 33 Page 67

in consideration of Assumption of mortgage at Fountain Inn Federal Savings & Loan Association and other cash consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Johnny T. Boling, III. and Shelby W. Boling, their heirs and assigns:

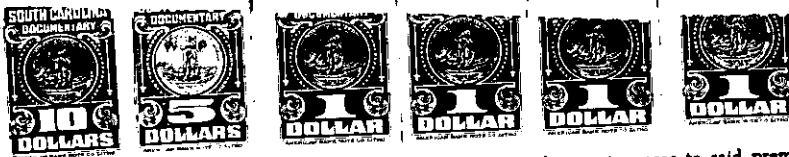
ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Town of Fountain Inn, being described as follows, according to a Plat by Carolina Engineering & Surveying Company, to-wit:

BEGINNING at an iron pin on the Southwestern edge of Belmont Drive, which pin is located 745 ft. Northwest of the intersection of Belmont Drive and Jones Mill Road, and running thence S. 27-32 W., 151.4 ft. to an iron pin; thence N. 61-13 W., 149.8 ft. to an iron pin; thence N. 27-26 E., 121.8 ft. to an iron pin; thence with the curve of the intersection of a proposed street and Belmont Drive (the chord being N. 72-28 E., 35.5 ft.) to an iron pin on Belmont Drive; thence with said Drive, S. 63-02 E., 125 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 900, Page 36.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings and Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1095, Page 588, and having a balance of \$16,129.44.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



10.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of December, 19 70.

SIGNED, sealed and delivered in the presence of:

Virginia Ann J. Kellett (SEAL)

[Signature]  
[Signature]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December, 19 70.

[Signature] (SEAL)  
Notary Public for South Carolina.

[Signature]

My Commission Expires 12/15/79

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 14 day of December 19 70, at 3:08 P. M., No. 13976

699-354-1-95