

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
DEC 4 12 34 PM '70
OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that **W. L. Burger**

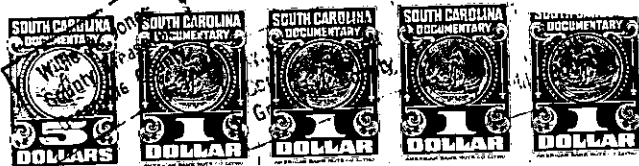
in consideration of **Four Thousand Five Hundred and no/100** Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Charles R. Nix and Helen W. Nix, their heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville,
located on the easterly side of Chipley Lane and being known and designated as
lot no. 79 on a plat of Chestnut Hills, recorded in Plat Book GG at Page 35 and
having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Chipley Lane, joint front corner
of lots 79 and 80 and running thence along the joint line of said lots, N 89-
51 E, 135.9 feet to an iron pin in the center line of a ten foot strip reserved
for utilities; thence with the center line of said ten foot strip, S 5-25 W, 81.2
feet to an iron pin, joint rear corner of lots 78 and 79; thence with the joint
line of said lots, N 85-14 W, 127.7 feet to an iron pin on the eastern side of
Chipley Lane; thence with the eastern side of Chipley Lane, N 7-59 E, 70 feet to
the point of beginning and being the same property conveyed to grantor by deed of
Violette P. Jones to be recorded of even date herewith.

The grantees herein assume and agree to pay the balance due on that certain
mortgage held by Fountain Inn Federal Savings & Loan Association dated December
2, 1970 having a current balance of \$11,700.00.

This property is conveyed subject to restrictive covenants of record and to any
easements or rights of way affecting same.



Greenville County
\$ 4.95
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2 day of December 10 1970

SIGNED, sealed and delivered in the presence of:

W. Allen Reed
Sara J. Allison

W. L. Burger (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2 day of December 1970.

W. Allen Reed (SEAL)
Notary Public for South Carolina.

Sara J. Allison

My Commission Expires 1/1/71

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2 day of December 1970
W. Allen Reed (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Neoma K. Burger

RECORDED this 4th day of December 1970 at 12:34 P. M., No. #13197

-215-102-2-129