

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 1 2 19 PM '70
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Martha W. Greene,

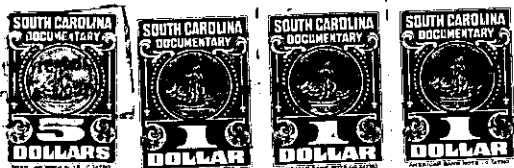
in consideration of Three Thousand Five Hundred Thirty-eight and 41/100 Dollars,
and assumption of mortgage set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Cecil H. Fowler and Blanche B. Fowler, their assigns and heirs forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, shown as Lot 39-A on a Plat of a Revision of Lots 40, 37 and 39, Eastview Hills, property of E.G. Whitmire, Jr., dated April 4, 1970, and has, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Eastview Drive, at the joint front corner of lots 40-A and 39-A and running thence with the Western side of Eastview Drive, S. 26-18 E. 25 feet to an iron pin; thence continuing with the side of said Drive, S. 14-02 E. 90.6 feet to an iron pin; thence along lots 38-B and 37-A S. 72-17 W. 229.7 feet to an iron pin near the center of a 10 foot drainage easement; thence along the center of said easement and along the rear lines of lots 36 and 35, N. 13-00 E. 27-2 feet to an iron pin and N. 18-38 W. 76.4 feet to an iron pin at the joint rear corner of lots 39-A and 40-A; thence along the joint line of said lots N. 68-09 E. 219.8 feet to an iron pin at the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

That as part of the consideration for this conveyance, the grantees herein assume and agree to pay mortgage to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1157, Page 296 and having a present balance of \$15,461.59.



4.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of November 19 70.

SIGNED, sealed and delivered in the presence of:

Martha W. Greene (SEAL)

_____ (SEAL)

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of November 19 70

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Dec. 15, 1979.
My Commission Expires _____

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of December 19 70 at 2:19 P. M., No. #12845

899-318-2-47