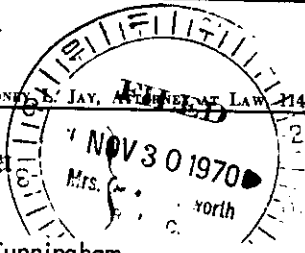


TITLE TO REAL ESTATE—Prepared by SIDNEY B. JAY, ATTORNEY AT LAW, 214 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina  
COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, Dorothy Edwards Cunningham,

in the State aforesaid,  
in consideration of the sum of Two Thousand Eight Hundred Seventy-Five and No/100 (\$2,875.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. A. CRUMLEY AND DOROTHY CRUMLEY, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 47, on plat of Section 4, Edwards Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "JJJ", at Page 82, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northerly side of Elmwood Drive, joint front corner of Lots Nos. 46 and 47, and running thence with the northerly side of said Drive S. 49-57 W. 100 feet; running thence with the joint lines of Lots Nos. 47 and 48, N. 40-03 W. 204.4 feet; running thence N. 53-24 E. 100.2 feet; running thence with the joint lines of Lots Nos. 46 and 47, S. 40-03 E. 198.4 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.



2.30

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 17th day of August, 1970

Signed, Sealed and Delivered in the Presence of

*Dorothy Edwards Cunningham* (Seal)  
Dorothy Edwards Cunningham

*Daniel L. Cunningham*  
*Jay M. Jay*

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 17th day of August, A. D., 1970

*Daniel L. Cunningham* (Seal)  
Notary Public for South Carolina  
My Commission Expires: 12-20-70

*Daniel L. Cunningham*

State of South Carolina  
COUNTY OF GREENVILLE

"GRANTOR=WOMAN"  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_

\_\_\_\_\_(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ 19\_\_\_\_ at 2:45 P.M. M., No. #12757

Recorded this 30th day of November 1970

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