

FILED  
GREENVILLE CO. S. C.

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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 20 3 35 PM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Realistic Builders, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Thousand Dollars (\$1,000.00) and assumption of mortgage balance referred to hereinbelow the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Better Homes of Greenville, Inc., Its Successors and Assigns, forever:

ALL that piece, parcel or lot of land in Judson Village Township, Greenville County, State of South Carolina, with all buildings and improvements thereon, and located on the East side of Third Street in Section No. 6 of Judson Mill Village near the City of Greenville, in the County of Greenville, State of South Carolina being known as Lot 93 on plat of section No. 6 of Judson Mills Village made by Dalton & Neves, Engineers in November of 1941 and which is recorded in the Greenville County R.M.C. Office in Plat Book K at Page 106 and 107 and having according to said plat the following description:

BEGINNING at an iron pin on the East side of Third Street, joint corner of Lots Nos. 92 and 93 and running thence with the line of Lots No. 92, N. 88-11 E. 76.10 feet to an iron pin, joint rear corner of Lots Nos. 72 and 73; thence with the rear line of No. 72, S. 1-50 E. 70 feet to an iron pin, joint corner of Lots Nos. 71, 72, 93 and 94; thence with the line of Lot No. 94, S. 88-11 W. 76.05 feet to an iron pin on the East side of Third Street; thence with the East side of Third Street, N. 1-53 W. 70 feet to the beginning corner.

As a part of the consideration for this deed the Grantee assumes and agrees to pay in full the indebtedness due on a note and mortgage given by the Grantee herein to J. R. Cleveland and Sara B. Cleveland in the original amount of \$3200.00 recorded in Mortgage Book //73, page zz9, upon which there is a present balance due of \$3200.00.

This is the same property conveyed to the Grantor herein by deed of J. R. and Sara B. Cleveland of even date to be recorded herewith, and is conveyed subject to all restrictions, setback lines, roadways, easements, rights of way, if any, affecting the above described property.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16 day of November 19 70

SIGNED, sealed and delivered in the presence of:

REALISTIC BUILDERS, INC. (SEAL)

*Wanda B. Brown*  
*Dorothy A. Ainsie*

A Corporation  
By: *James Cooley Davis*  
President  
*James Cooley*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of November 19 70  
*Dorothy A. Ainsie* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1-17-79

*Wanda B. Brown*

RECORDED this 20th day of November 19 70, at 3:36 P. M., No. #12211

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