

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

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NOV 20 4 16 PM '70

OLLIE FARNSWORTH
R. M. C.
FRANK J. HASKINS

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Thousand Six Hundred and no/100 (\$1,600.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto HARRY S. ABRAMS, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in
Gantt Township, County of Greenville, State of South Carolina, being known
and designated as Lot No. 194 on a plat of Augusta Acres, Property of Marsmen,
Inc., recorded in the R. M. C. Office for Greenville County, South Carolina,
in Plat Book S at page 201 and having, according to said plat, the following
metes and bounds:

BEGINNING at an iron pin on the West side of Jasper Drive, corner of Lots Nos.
194 and 195, and running thence with the line of Lot No. 195 S 81-44 W 111.5
feet to an iron pin, corner of Lots Nos. 193 and 194; thence with the line of
Lot No. 193 S 8-16 E 221.2 feet to an iron pin on the North side of Meadors
Avenue; thence with Meadors Avenue N 81-44 E 75 feet to an iron pin; thence
in a curved line N 87-22 E 35.4 feet to an iron pin on the West side of
Jasper Drive; thence with Jasper Drive N 6-33 W 108.2 feet to an iron pin;
thence still with Jasper Drive N 2-35 W 90 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by deed of
Mary E. Galloway, dated October 23, 1970.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights-of-way of record, if any, affecting
the premises hereinabove described.



2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of November 19 70

SIGNED, sealed and delivered in the presence of:

Frank J. Haskins (SEAL)
FRANK J. HASKINS

Shretta S. Gantt
Paul L. Bloom

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 20th day of November 19 70

Paul L. Bloom (SEAL)
Notary Public for South Carolina
L. BLOOM

Shretta S. Gantt

NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission Expires MY COMMISSION EXPIRES AUGUST 16, 1977

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th

day of November 19 70
Paul L. Bloom (SEAL)
Notary Public for South Carolina
L. BLOOM

Gladys L. Haskins

NOTARY PUBLIC FOR SOUTH CAROLINA
RECORDED this _____ day of _____ 1977 at _____ P. M., No. #12243
MY COMMISSION EXPIRES AUGUST 16, 1977
November 20th, 1970

151-5-4