

Nov 19 11 02 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

For True Consideration See Affidavit
Book 33 Page 21

KNOW ALL MEN BY THESE PRESENTS, that MICHAEL D. STRONG

in consideration of TEN (\$10.00) AND OTHER VALUABLE CONSIDERATIONS AND ASSUMPTION OF MORTGAGE Dollars,
HEREINBELOW SET FORTH
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto R. C. CRAWFORD, HIS HEIRS AND ASSIGN FOREVER;

ALL THAT CERTAIN PEICE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT NO. 260 OF A SUBDIVISION KNOWN AS BOTANY WOODS, SECTOR V AS SHOWN ON PLAT THEREOF RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "YY", AT PAGES 6 AND 7 AND HAVING ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE WESTERN SIDE OF HOWELL ROAD AT THE JOINT FRONT CORNER OF LOTS 259 AND 260 AND RUNNING THENCE WITH THE JOINT LINE OF SAID LOTS, N. 88-15 W. 140 FEET TO AN IRON PIN IN LINE OF LOT 258; THENCE WITH LINE OF LOT 258, N. 16 - 20 W. 71.4 FEET TO AN IRON PIN CORNER OF LOT 248; THENCE WITH LINE OF LOT 248, N. 33 - 0 E. 43 FEET TO AN IRON PIN, JOINT REAR CORNER OF LOTS 247 AND 260; THENCE WITH JOINT LINE OF SAID LOTS, S. 88 - 15 E. 140 FEET TO AN IRON PIN ON WESTERN SIDE OF HOWELL ROAD; THENCE WITH HOWELL ROAD, S. 1 - 45 W. 104.7 FEET TO THE POINT OF BEGINNING.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN MORTGAGE BOOK 1077, AT PAGE 610, HAVING A PRESENT BALANCE DUE THEREON OF \$23,947.08.

THIS CONVEYANCE IS MADE SUBJECT TO RESTRICTIONS AND EASEMENTS THAT MAY APPEAR OF RECORD ON THE RECORDED PLAT(S) OR ON THE PREMISES.



2.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15TH day of SEPTEMBER 1970

SIGNED, sealed and delivered in the presence of:

Michael D. Strong (SEAL)

Mary M. Liben (SEAL)
Jerome A. Blau (SEAL)
JEROME A. BLAU, Notary Public
My Commission Expires Dec. 21, 1970

OHIO }
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 24 day of SEPT 1970
Jerome A. Blau (SEAL)
Notary Public for South Carolina. Mary M. Liben

OHIO }
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this:
24 day of SEPT 1970
Jerome A. Blau (SEAL)
Notary Public for South Carolina. Janice K. Strong

RECORDED this 19th day of November 1970 at 11:02 A. M., No. #12058

271- P15,13 - 1-2-71