

FILED
 TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Bailey, Attorneys at Law, Justice Building, Greenville, S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

VOL 903 PAGE 137

NOV 19 11 20 AM '70
 OLLIE FARNSWORTH
 R.M.C.

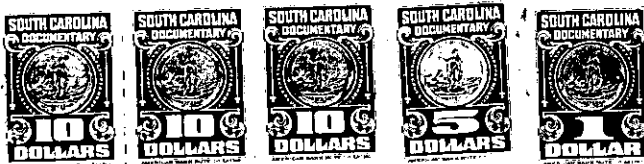
KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of Eighteen Thousand and No/100-----(\$18,000.00)-----Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto H. J. Martin and Joe O. Chapping, their heirs and assigns, forever;

All those pieces, parcels or lots of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 13, 14, 15, 20, 21 and 22 of Greenfields, as shown on plat thereof recorded in the R.M.C. Office for Greenville County, in Plat Book "XX", Page 103, reference to which plat is hereby made for a more particular description thereof:

The above-described property is part of the same conveyed to the grantor herein by deed of Charles B. Garren dated July 28, 1962, and recorded in the R.M.C. Office for Greenville County in Deed Book 703, Page 281.

This conveyance is subject to certain restrictive and protective covenants recorded in the R.M.C. Office for Greenville County, and to drainage easements as shown on the recorded plat.



A.80

COUNTY OF GREENVILLE DEEDS IS DUE
 BY THE GRANTEE TO RECEIVE
 NO INTEREST IN THE PROPERTY
 EVER IN THE EVENT YOU ARE RESPONS-
 BIBLE FOR PAYMENT
 FOR FURTHER INFORMATION CON-
 TACT THE COUNTY TAX OFFICE.

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 I, County Auditor, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office.

Elizabeth Reddick
 Elizabeth Reddick
 County Auditor

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of October 19 70.

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)
 W. H. Alford

Frances R. Leitke (SEAL)

Ruth T. Hatcher (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of October 19 70.

Frances R. Leitke (SEAL)
 Notary Public for South Carolina.
 My commission expires 11/1/71

Ruth T. Hatcher (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of October 19 70.

Martha R. Alford
 Martha R. Alford

Frances R. Leitke (SEAL)
 Notary Public for South Carolina.
 My commission expires 11/1/71

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

-200-541-C-1-33,340, 45, 46, 47