

July 16 9 34 AM '70

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, Lizzie Barnett, in the State aforesaid, in consideration of the sum of Five (\$5.00) Dollars, love and affection, and the reservations hereinafter stipulated; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. Q. BARNETT, his heirs and assigns:

ALL that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, conveyed to me by Jason Garland, adjoining land of Jason Garland, Alice Mullinack, and Oliver Wards.

BEGINNING on a birch on North Saluda River; thence running 48 W., 10-60 to an Road; thence N. 42 W., 5.05 to an iron pin Oliver Wards corner; thence S. 61, E. 11 1/2 Chains to an iron pin on North Saluda River; thence down said meanders 9.78 to the beginning corner, containing 11.6 acres, more or less, said Deed is recorded in Volume 251, at Page 256, and is dated September 12, 1941, and marked recorded February 25, 1943, this is the same property conveyed by J. A. Ward of Greenville County to Jason Garland, except the Road that leads to Hill Top Free Will Baptist Church.

It is hereby agreed that as a part of the consideration of this Deed of Conveyance R. Q. Barnett is to take care of, support and do whatever necessary to make me and my husband, William D. Barnett, reasonably comfortable during our lifetime, and it is further agreed that the absolute title to the said property shall not pass unto R. Q. Barnett until my death. The use and income, however, is to be his and at my death the absolute title to the said lands shall pass to R. Q. Barnett, his heirs and assigns.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this thirteenth day of August in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Mary Bates Roper

Lizzie Barnett (Seal)
LIZZIE BARNETT (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Mary Bates Roper

and made oath that s he saw the within named grantor(s) Lizzie Barnett sign, seal and as her act and deed deliver the within written deed, and that s he, with James A. K. Roper, N.P. for S.C., witnessed the execution thereof.

Sworn to before me this 13th day of August, A. D., 1960
James A. K. Roper (Seal)
Notary Public for South Carolina

Mary Bates Roper

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

GRANTOR IS WOMAN

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of November 19 70 at 9:34 A. M., No. #11706

355-6662-1-3