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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH, R.H.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY-HAWKINS, LTD.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
Greenville, State of South Carolina, in consideration of **six Thousand and No/100-----**  
**AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW (\$6,000.00)** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **THADDEUS J. POCIECHA & BEVERLY M. POCIECHA**, their heirs and assigns  
forever:

ALL that piece, parcel or lot of land with improvements thereon, in the State  
of South Carolina, County of Greenville, on the Northern side of Shadecrest  
Drive in the Town of Mauldin, being shown and designated as Lot No. 4 on a Plat  
of HILLSBOROUGH, Section 1, made by Jones Engineering Services, recorded on May 7,  
1969, in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 56,  
and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Shadecrest Drive at the joint  
front corners of Lots Nos. 4 and 5, and running thence N. 45-30 W., 140 feet to  
an iron pin; thence N. 44-30 E., 115 feet to an iron pin; thence along the line  
of Lot No. 3, S. 45-30 E., 140 feet to an iron pin on Shadecrest Drive; thence  
along the Northern side of Shadecrest Drive, S. 44-30 W., 115 feet to an iron  
pin, the beginning corner.

The above property is a part of the same conveyed to the Grantor herein by  
deed of Otis P. Moore, et al, recorded in Deed Book 867, page 45, and is hereby  
conveyed subject to rights of way, easements, conditions, public roads and re-  
strictive covenants reserved on plats and other instruments of public record  
and actually existing on the ground affecting said property.

As a part of the consideration for this deed the Grantees assume and agree to pay  
in full the indebtedness due on a note and mortgage given to First Federal  
Savings & Loan Association by the Grantor herein dated June 3, 1970, for \$16,900  
and recorded on July 6, 1970, in the RMC Office for said County and State in  
Mortgage Book 1159, page 649, which has a present balance due of \$16,000.00.

The Grantees agree to pay Greenville County property taxes for the tax year  
1970 and subsequent years.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 12 th day of November 1970.

SIGNED, sealed and delivered in the presence of:

**RACKLEY-HAWKINS, LTD.** (SEAL)

A Corporation

By:

*Thaddeus J. Pociеча*  
*Dennis B. Hilligier*

*Eugene Rackley*  
President *Eugene Rackley*  
*Joe E. Hawkins*  
Secretary *Joe E. Hawkins*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above-witnessed the execution thereof.

SWORN to before me this 12 th day of November 1970

*Dennis B. Hilligier* (SEAL)  
Notary Public for South Carolina  
My commission expires 9/15/79

RECORDED this 13th day of November 1970, at 10:32 A. M., No. #11579

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