

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 13 8 55 AM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Viola Turner Owens, Executrix and Heir at Law of Loraine T. Outlaw, deceased,

in consideration of Two Thousand Four Hundred Twenty-Five and 43/100 (\$2,425.43)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John D. Outlaw, his heirs and assigns forever, to-wit:

ALL that piece, parcel or tract of land lying and being situate in Gantt Township, Greenville County, State of South Carolina, and being known and designated as Lot #88 on plat of property of Paramount Park, recorded in the office of the Register of Mesne Conveyance of Greenville County in Plat Book W, page 57 and being more particularly shown on plat of property of John D. Outlaw dated January 11, 1966, prepared by R. K. Campbell, Surveyor, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Crosby Circle, which iron pin is 228.6 feet north of Mayo Drive, and running thence along Crosby Circle, N. 16-31 E. 65 feet to an iron pin on Crosby Circle; thence continuing along Crosby Circle, N. 46-45 E. 50 feet to an iron pin, joint front corner of Lots 87 and 88; thence along the joint lines of Lots 87 and 88, S. 43-15 E. 152.6 feet to an iron pin; thence along the joint line of Lots 89 and 88, N. 84-22 W. 160.3 feet to an iron pin on Crosby Circle, the beginning corner.

This property is subject to restrictions and exerting easements.

This is the same property conveyed to Loraine T. Outlaw by John D. Outlaw and recorded in Deed Book 790 at page 405 in the R. M. C. Office of Greenville County, South Carolina.

The Grantor grants all rights, title and interest in the furniture in the lake house in McCormick County and the furniture in the house at 207 Crosby Circle, Greenville, South Carolina, to the Grantee herein.



2.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of October, 1970.

SIGNED, sealed and delivered in the presence of:

Viola Turner Owens (SEAL)
Executrix and heir at law of Loraine
T. Outlaw, Deceased (SEAL)
James K. Payne (SEAL)
Alvin M. Easham (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of October, 1970.

Alvin M. Easham (SEAL)
Notary Public for South Carolina. James K. Payne

My Commission Expires Dec. 31, 1970.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor a Woman)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

RECORDED this 13th day of November 1970, at 8:55 A. M., No. #11556

159-14153-4-25