

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

Nov 11 11 11 AM '70

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Edna T. Boyter

in consideration of One and No/100-----(\$1.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John T. Boyter, his heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING ONE-HALF,
IN AND TO:

All that certain piece, parcel or lot of land and the improvements thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles southwest from Greer, S. C. lying on the eastern side of the Greer-Brushy Creek Road, being bounded on the east by lands of John Elmore, on the south by other lands of myself, and on the western side by the said road and other lands of myself, and being a part of the 47.35 acre tract conveyed to me by deed from the executors of the Last Will and Testament of Mrs. Willie Moore, deceased, and having the following courses and distances, to-wit:

BEGINNING on a nail and stopper in the center of the said Greer-Brushy Creek Road, joint corner of John Elmore lands, and runs thence with the Elmore line, S. 5-45 E. 450 feet to an iron pin on the said line; thence a new line N. 57-12 W. 376.2 feet to a nail and stopper in the said Greer-Brushy Creek Road (iron pin back on line at 12.7 feet); thence with the said road N. 37-00 W. 122 feet to a nail and stopper; thence N. 49-00 E. 100 feet to a nail and stopper; thence N. 54-30 E. 100 feet to a nail and stopper in the center of the cross roads of the said Greer-Brushy Creek Road and the Suber Road; thence N. 60-45 E. 45.8 feet to the beginning corner, containing One and Sixty Three One-hundredths (1.63) acres, more or less.

This is the same property conveyed to the Grantor and Grantee by Deed Book 456 at Page 519 in the RMC Office for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of November 1970 .

SIGNED, sealed and delivered in the presence of:

Beverly C. Buxton (SEAL) Edna T. Boyter (SEAL)
Notary Public (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of November 1970 .
Beverly C. Buxton (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER - Wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

My commission expires: _____
RECORDED this 11th day of November 19 70, at 11:11 A. M., No. #11332

265-735-1-7-1 & 286-735-1-7-6