

Nov 6 4 01 PM '70

OLLIE FARNSWORTH R.M.C. JAMES D. MCKINNEY, JR. ATTORNEY-AT-LAW

KNOW ALL MEN BY THESE PRESENTS, that I, R. K. Tripp

in consideration of (\$7,000.00) and the assumption of the below described mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Furman Cooper and Lois H. Cooper, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Northern side of Tara Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 31 as shown on a plat entitled "Map No. One, Cunningham Acres, prepared by C. O. Riddle, dated March 1966, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book BBB at page 118, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Tara Avenue at the joint front corner of Lots Nos. 30 and 31, and running thence with the line of Lot No. 30, N. 5-20 E. 165 feet to an iron pin at the rear corner of Lot No. 20; thence with the rear line of Lots Nos. 20 and 19, S. 84-40 E. 110 feet to an iron pin; thence with the line of Lot No. 32, S. 5-20 W. 165 to an iron pin on the Northern side of Tara Avenue; thence with the Northern side of Tara Avenue, N. 84-40 W. 110 feet to the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described real estate given by the grantor to First Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1145 at page 425, with balance due thereon in the sum of \$28,470.04.

For deed to grantor see Deed Book 882, page 158.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of November, 19 70.

SIGNED, sealed and delivered in the presence of:

Signatures of R. K. Tripp, Stanley M. Wood, and James D. McKinney Jr. with (SEAL) markers.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of November 19 70.

Notary signatures: James D. McKinney Jr. (SEAL) and Stanley M. Wood. My Commission Expires September 30, 1980.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of November 19 70.

Notary signature: James D. McKinney Jr. (SEAL). My commission expires September 30, 1980.

RECORDED this 6th day of November 19 70 at 4:01 P. M., No. #11037

276-2393-1-178