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grantor(s)

STATE OF SOUTH CAROLINA COUNTY OF Z

OLLIE FARNSWORTH RMC

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE

KNOW ALL MEN BY THESE PRESENTS, That Lurline B. Suyder

POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: _ North-Mrs Leage Funk West Entonie Racharlie E Wardill JOHN COTHERN ING EAST- Frent Age Rd and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do & hereunto set here hand (s) and seal(s) this ___ ____ day of ___(ひっナ Witness __(SEAL) __(SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greens, He Personally appeared before me John P oath that ___ ____ saw the within named Lustin _ sign, Lu act and deed deliver the within written instrument, and that le seal, and as _ with Carl D Yourt witnessed the execution thereof.

Sworn to before me this 2 A. D. 1920 _ day of _ (SEAL) Garles Goone My commission expires April 7, 1979
v of November A. D. 19 70 and Filed). _ day of ___November ____, A. D. 19_ and recorded in Book ___902 Fee, \$ Paid At 9:39 A.M. # 10952 Page_ R.M.C. Greenville _ County, S. C.