

FILED
GREENVILLE CO. S.C.
J 2 26 PM '70
OLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brisse, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Wolfgang K. Nelson and Judi H. Nelson

in consideration of -----Three Thousand Five Hundred and No/100 (\$3,500.00)----- Dollars,

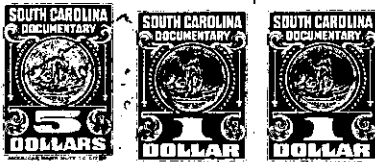
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw, his heirs and assigns, forever;

All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, near the Town of Simpsonville, South Carolina, on the western side of Hammond Road and being known as Lot 10 according to a plat entitled "Property of Chester W. Johnston", by C. L. Riddle, R.L.S., said plat being recorded in the RMC Office for Greenville County in Plat Book NNN, at Page 49, and having the following metes and bounds, to-wit:

Beginning: at an iron pin on the western side of Hammond Road at the joint front corner of Lots 9 and 10, and running thence N. 80-12 W. 469 feet to an iron pin at the joint rear corner of Lots 1, 2, 9 and 10; thence S. 17-24 W. 152 feet to an iron pin; thence S. 74-22 E. 372 feet to an iron pin; thence S. 83-20 W. 12.8 feet to an iron pin; thence S. 74-15 E. 110 feet to an iron pin located on the western side of Hammond Road; thence with the western side of Hammond Road N. 9-03 E. 198.8 feet to an iron pin, the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 880, at Page 541.



3.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November 1970.

SIGNED, sealed and delivered in the presence of:

Wolfgang K. Nelson (SEAL)
WOLFGANG K. NELSON
Judi H. Nelson (SEAL)
JUDI H. NELSON
(SEAL)

Francis R. Leitke
Francis R. Leitke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 1970.

Francis R. Leitke (SEAL)
Notary Public for South Carolina
My commission expires 4/7/79

Francis R. Leitke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of November 1970.
Francis R. Leitke (SEAL)
Notary Public for South Carolina 4/7/79
My commission expires

Judi H. Nelson
JUDI H. NELSON

RECORDED this 5th day of November 1970, at 2:26 P. M., No. #10909

130-5741-1-4