

KNOW ALL MEN BY THESE PRESENTS, that James A. Braswell and Dorothy Nell E. Braswell

in consideration of Three Thousand, Five Hundred Sixty Eight and 36/100 (\$3,568.36) Dollars, and assumption of mortgages set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lewis J. Brennan and Janie C. Brennan, their heirs and assigns:

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Austin Township, at Mauldin, S. C., containing .87 Acres, more or less, according to a plat of the property of James L. Tate, by J. C. Hill, dated August 22, 1960, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Hyde Circle, at the corner of property of J. W. Clyde, 379 ft., more or less, Northwest of the intersection of Pelham Road, and running thence along Hyde Circle, N. 36-30 W., 194.4 ft. to an iron pin at the corner of other property of Tate; thence along said property, N. 59-50 E., 394.7 ft. to an iron pin; thence along the Clyde property, S. 34-15 W., 419.5 ft. to the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 865, Page 572.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1122, Page 390, which mortgage has a present balance of \$17,670.64.

Grantees also assume and agree to pay mortgage to James L. and Rosa M. Tate, recorded in mortgage book 1122, Page 357, which mortgage has a present balance of \$1,761.00.



4.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 31st day of October, 19 70.

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures of witnesses]

James A. Braswell (SEAL)
Dorothy Nell E. Braswell (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October, 19 70.

[Handwritten signature] (SEAL)
Notary Public for South Carolina

[Handwritten signature]

My Commission Expires 12/15/79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of October, 19 70.

Dorothy Nell E. Braswell

[Handwritten signature] (SEAL)
Notary Public for South Carolina

RECORDED this 5th day of November 19 70 at 3:29 P. M. No. #10913

799-132-1-6