R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Ronald W. Johnson and Betty E. Johnson,

in consideration of Nineteen Hundred Ten and 46/100 [\$1910.46]----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

David H. Buchanan and Nancy L. Buchanan, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 108 of a subdivision known as Coleman Heights according to a plat thereof prepared by Terry T. Dill, Surveyor, February 1958, recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 115 and having the following metes and bounds, to-wit:

2.20

old Sec. 1

BEGINNING at an iron pin on the western side of West Drive, joint front corner of Lots 107 and 108 and running thence with the joint line of said lots, S. 66-37 W. 280.9 feet to an iron pin, joint rear corner of Lots 107 and 108; thence with the line of Lot 108, S. 17-01 E. 150.4 feet to an iron pin, joint rear corner of Lots 108 and 113; thence with the joint line of said lots, N. 66-35 E. 297.4 feet to an iron pin on the western side of West Drive; thence with the western side of West Drive, N. 23-05 W. 150.0 feet to the beginning corner;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$14,850.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1134 at Page 432, the balance due thereon being the sum of \$ 14,964.54 as of this date. Grantors convey all their interest in and to the escrow account and fire insurance policy in connection with said loan.



| together with all and singula<br>taining; to have and to hold<br>forever. And, the grantor(s) of<br>forever defend all and singula<br>fully claiming or to claim the   | all and singular the pren<br>lo(es) hereby bind the gr<br>ar said premises unto the         | nises before m<br>antor(s) and tl                                  | entioned unto the g<br>he grantor's(s') heir:  | grantee(s), and the grantee's(<br>or successors, executors as | <ul> <li>heirs or successors and administrators to w</li> </ul>                          | and assigns,                          |
|--|---|--|--|---|--|---------------------------------------|
| WITNESS the grantor's(s') has SICNED, scaled and delivered the state of the state o | nd(s) and seal(s) this 31   | d day of   | November  Box  | 1970 Ronald W. John   | tucov<br>ion<br>m sex  | (SEAL) (SEAL) (SEAL)                  |
| STATE OF SOUTH CARO COUNTY OF GREEN sign, seal and as the grantor's execution thereof. SWORN to before me this Notary Public for South Carol My Commission Ex  | VILLE Personall s(s') act and deed deliver and day of Nove                                  | ember  | PROBATE  a undersigned witneritten deed and that  1970                                       | es and made oath that (s)he (s)he, with the other witner      | saw the within named is subscribed above with  | i grantor(s) thessed the              |
| STATE OF SOUTH CAROL<br>COUNTY OF<br>wife (wives) of the above na<br>me, did declare that she does<br>linquish unto the grantee(s) a<br>in and to all and singular the p   | I, the use amed grantor(s) respective freely, voluntarily, and wand the grantee's(s') heirs | ndersigned No<br>ely, did this<br>rithout any cor<br>or successors | otary Public, do her<br>day appear before r<br>npulsion, dread or fo<br>and assigns, all her | ear of any person whomsoeve                                   | rced.<br>may concern, that the u<br>vately and separately ex<br>r, renounce, release and | indersigned () tamined by forever re- |
| GIVEN under my hand and as   | eal this  |  |  |   |  | ν)                                    |
| day of   | . 19  |  |  |   | -  |                                       |
| Notary Public for South Carol  | ina.  | (SEAL)   |  |   | ,  | ———                                   |

70

'November

4th

RECORDED this