

Nov 4 7 17 PM '70

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of Three Thousand (\$3,000.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto DONALD E. BALTZ, his heirs and assigns,

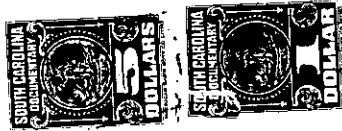
All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, known and designated as Lot No. 18 on plat of Section 2, Richwood subdivision recorded in plat book TTT page 51 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Richwood Drive, corner of lot No. 19; thence with the north side of said street S. 70-46 W. 112.7 feet to an iron pin; thence N. 19-22 W. 128.8 feet to an iron pin rear corner of Lots Nos. 20 & 21; thence with the rear line of lot 20, N. 86-44 E. 117.5 feet to an iron pin corner of lot No. 19; thence with the line of said lot S. 19-14 E. 96.5 feet to the beginning corner.

This lot is conveyed subject to building restrictions recorded in deed vol. 856 page 451 and to recorded easements and those shown on said plat.

This is a portion of the property conveyed to the grantor by Nellie L. Castles by deed recorded in deed vol. 841 page 642 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage given by grantor to W. W. Wilkins in the amount of \$20,000 recorded in vol. 1147 page 33 of the RMC Office for Greenville County, S. C. with interest at 8% from January 26, 1970.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2 day of November 19 70.

SIGNED, sealed and delivered in the presence of:

DONALD E. BALTZ, INC. (SEAL)

BY: Donald E. Baltz (SEAL)
President (SEAL)

Senobia C. Hall
W. W. Wilkins

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of November 19 70

W. W. Wilkins (SEAL)

Senobia C. Hall

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

GRANTOR, A CORPORATION
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 4th day of November 19 70, at 12:17 P.M., No. #10759

559-269.1-6-70