- 2. A 13-foot railroad right-of-way along the northern boundary for operation and upkeep purposes by the Southern Railway System; and
- 3. A 10-foot sewer main right-of-way along the southern boundary for repair and upkeep purposes.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, its successors and assigns, forever. And, the grantors do hereby bind the grantors, their successors and administrators to warrant and forever defend all and singular said premises unto the grantee, its successors or assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hands and seals this 27 day of October, 1970.

| ATTEST!   | CITY OF GREENVILLE  By:  Mayor  City Manager                                     |
|---|--|
| City Clerk & Trepsurer  Taxdra, & Sost  You dred S. 70 hitmin | COUNTY OF GREENVILLE  By: Wach hiBia har an Chairman Cecil D. Buchanan Secretary |
| Approved as to Form:  E. P. Riley, County Attorney            | Approved as to Form:  W. H. Armold, City Attorney                                |

(Continued on next page)